PATENT 2091-234P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Akira Yoda

Conf.:

3948

Appl. No.:

09/801,649

Group:

2624

Filed:

March 9, 2001

Examiner: J. Thompson

For:

METHOD, APPARATUS, AND RECORDING MEDIUM

FOR OUTPUTTING IMAGES

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 March 4, 2005

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclose	d document	is	being	transmitted	via	the	Certificate
of Mailing	provisions	of	37 C.	F.R. § 1.8.			

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	24	-	24	=	0	\$50	\$0.00
INDEPENDENT	4	_	3	=	1	\$200	\$200.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					\$360	\$0.00	
						TOTAL	\$200.00

Petition for two (2) month(s) extension of time pursuant to 37
C.F.R. §§ 1.17 and 1.136(a). \$450.00 for the extension of
time.

No fee is required.
Check(s) in the amount of \$650.00 is(are) enclosed.

Please charge Deposit Account No. 02-2448 in the amount of
\$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

D. Richard Anderson, #40,439

HNS

P.O. Box 747

Falls Church, VA 22040-0747

(703) 205-8000

DRA/HNS/jm 2091-234P

Attachment(s)



Appl No: 09/801,649

Attorney Docket: 2091-234P

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Akira Yoda

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REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 March 4, 2005

Sir:

In reply to the Examiner's Non-Final Office Action dated October 6, 2004, the period of reply having been extended two (2) months, the following amendments and remarks are respectfully submitted in connection with the above-identified application as follows:

- Amendments to the claims;
- Remarks/Arguments.

03/07/2005 SDENBOB1 00000023 09801649

01 FC:1201

200.00 OP

02 FC:1252

450.00 OP